



**Northwest Fire District  
Governing Board**  
13535 North Marana Main Street  
Marana, Arizona

**SCHEDULED**

**MEMORANDUM NO. {{item.tracking\_number}}**

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**Date:** February 27, 2024  
**To:** Governing Board  
**From:** Sandy Russell, Analyst  
**Division:** Finance Services  
**Type of Action:** Formal Action/Motion  
**Strategic Plan Goals:** Create greater financial efficiencies and ensure financial sustainability and responsibility  
**Agenda Item:** Adoption of Resolution No. 2024-004 Approving the Submittal of a Grant Application to the Arizona Governor's Office of Highway Safety (GOHS) in the Amount of \$98,757 to Purchase Two (2) Sets of Battery Powered Extrication Tools and Accessories

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**RECOMMENDATION:**

The Northwest Fire District (NWFD) Equipment Work Group and staff recommends approval of Resolution No. 2024-004 to submit a grant application for two (2) sets of battery powered extrication tools and accessories.

**MOTION:**

Move to adopt Resolution No. 2024-004 approving the submittal of a grant application to the Arizona Governor's Office of Highway Safety (GOHS) in the amount of \$98,757 to purchase two (2) sets of battery powered extrication tools and accessories.

**DISCUSSION:**

The District is requesting \$98,757 to purchase two battery powered rescue tool packages. Each package includes (1) spreader, (1) cutter, (1) ram tool, (6) batteries, (3) battery chargers & cords, and (2) daisy chain power cords. These tools will replace two sets of hydraulic rescue tools (purchased in 2008) that operate from a gas-powered generator. The 2008 tools have reached the end of their service life. The NWFD Equipment Work Group identified the suitable replacement through an evaluation process, resulting in the battery powered recommendation. The recommended equipment furthers the District's efforts in reducing crash-to-hospital times and improving firefighter roadway safety. The replacement of end-of-life gas-powered tools with battery powered tools is part of a larger District initiative to reduce employees' exposure to carcinogens and address cancer prevention.

**ALTERNATIVES:**

None recommended at this time.

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### **Fiscal Impact**

**FISCAL YEAR:** 23/24

**BUDGETED Y/N:** No

**AMOUNT REQUESTED:** \$0

**FISCAL IMPACT:** This grant does not require a match contribution.

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### **Attachments**

Resolution 2024-004

Application

Equipment Quote & "Buy American" Letter